

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 05-2273(A64058)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 05-2273 APPLICATION/CLAIM NO.: A64058 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Mary Anne Cunningham
ADDR: 4545 Spanish Valley Drive
Moab UT 84532
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 06/08/1989|PRIORITY: 06/08/1989|PUB BEGAN: 07/20/1989|PUB ENDED: |NEWSPAPER: The Times-Independent
ProtestEnd:09/02/1989|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/20/1989|PROOF DUE: 02/28/1993
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:02/08/1993|CERT/WUC: 01/19/1994|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 05- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs OR 1.418 acre-feet
SOURCE: Underground Water Well

COUNTY: Grand COMMON DESCRIPTION: Spanish Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1080 ft E 250 ft from S4 cor, Sec 26, T 26S, R 22E, SLBM
DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 1458.

Table with 3 main rows: IRRIGATION, STOCKWATER, and a detailed table for PLACE OF USE. The detailed table has columns for Section and Totals across four quarters (NW, NE, SW, SE) for North West, North East, South West, and South East. It includes values for Sec 26 T 26S R 22E SLBM and a GROUP ACREAGE TOTAL of 1.2600.

In addition to the water rights in this group, water for the Irrigation of 1.0100 acres was also supplied to the place of use described by this group by the following company(ies): Grand Water & Sewer Service Agency
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*